Handout 2:

- 1) A matrix of the three models.
- 2) The sacred geometry traced by Meenakshi and Sudareswarar's wanderings at the end of a one-year cycle in the mandala of Madurai in Southern India.

| THEORY OF CIT | | | | | | | | |
|---------------|-------------|-------------------------------|--|---|------------------------------|--------------------------------------|------------------------------|---|
| MODEL | Condition | State | Objectives | Control | Science | Nature | Type | Form Tools |
| COSMIC | Stasis | Cosmic and earthly harmony | Satisfying inner and outer needs | Divine and autocratic | Geomancy and astrobiology | Nature as symbol | Capitals and centers | Axes, cardinal points, finite grids and marked place |
| MACHINE | Dynamics | Change and growth | Simplifying complexity for speedy outcome | Colonial, market and modern industrial | Geometry and Surveying | Nature as accident or opponent | Colonial and new towns | Open network and linearity |
| ORGANIC | Homeostasis | Ideal, ecological state | Obtaining the proper balance | Humanistic and democratic | Human biology | Nature as integration | New towns and suburbs | Curves, centers and rings |

